

Borough Council of
**King's Lynn &
West Norfolk**



Environment and Community Panel

Agenda

Tuesday, 3rd September, 2024
at 4.30 pm

in the

**Council Chamber, Town Hall and available
for the public to view on [WestNorfolkBC on
You Tube](#)**



King's Court, Chapel Street, King's Lynn, Norfolk, PE30 1EX
Telephone: 01553 616200

Friday 23rd August 2024

Dear Member

Environment and Community Panel

You are invited to attend a meeting of the above-mentioned Panel which will be held on **Tuesday, 3rd September, 2024 at 4.30 pm** in the **Council Chamber, Town Hall, Saturday Market Place, King's Lynn PE30 5DQ** to discuss the business shown below.

Yours sincerely

Chief Executive

AGENDA

1. Apologies for absence

To receive any apologies for absence.

2. Minutes (Pages 4 - 9)

To approve the minutes of the previous meeting.

3. Declarations of interest (Page 10)

Please indicate if there are any interests which should be declared. A declaration of an interest should indicate the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the Member should withdraw from the room whilst the matter is discussed.

Those declarations apply to all Members present, whether the Member is part of the meeting, attending to speak as a local Member on an item or simply observing the meeting from the public seating area.

4. **Urgent Business**

To consider any business which, by reason of special circumstances, the Chair proposed to accept as urgent under Section 100(b)(4)(b) of the Local Government Act, 1972.

5. **Members Present Pursuant to Standing Order 34**

Members wishing to speak pursuant to Standing Order 34 should inform the Chair of their intention to do so and what items they wish to be heard before a decision on that item is taken.

6. **Chair's Correspondence**

If any.

7. **Wash East Coast Management Strategy- Unit C- Technical Report** (Pages 11 - 25)

8. **Air Quality Action Plan** (Pages 26 - 94)

9. **Food Waste Collection- Maximising Collection** (Pages 95 - 102)

10. **LAHF Round 3** (Pages 103 - 115)

11. **Work Programme and Forward Decision List** (Pages 116 - 123)

12. **Date of the next meeting**

To note that the next meeting of the Environment and Community Panel is scheduled to take place on **8th October 2024** at **4:30pm** in the **Council Chamber, Town Hall, Saturday Market Place.**

To:

Environment and Community Panel: T Barclay, P Bland, A Bullen, S Collop (Chair), R Colwell, P Devulapalli (Vice-Chair), D Heneghan, P Hodson, A Kemp, J Kirk, P Kunes and S Sandell

Portfolio Holders:

Councillor Squire- Cabinet Member for Environment and Coastal- Agenda item 7 and Agenda item 9.

Councillor de Whalley- Cabinet Member for Biodiversity and Climate Change- Agenda item 8.

Councillor Rust- Cabinet Member for People and Communities- Agenda item 10.

Officers:

Martin Chisholm- Assistant Director, Operations and Commercial
Nikki Patton- Housing Services Manager
Barry Brandford- Waste and Recycling Manager
Dave Robson- Environmental Health Manager

By Invitation:

Representatives from Environment Agency